УКРАЇНСЬКИЙ ПРАВОСЛАВНИЙ СОБОР СВ. ВОЛОДИМИРА

404 Meredith Rd. N.E.
Calgary, AB
T2E 5A6

ST. VLADIMIR'S UKRAINIAN ORTHODOX SOBOR

404 Meredith Rd. N.E.
Calgary, AB
T2E 5A6

SUNDAY, APRIL 29, 2018

VESPERS / CONFESSION:	Saturdays / Eve of Feast Days	6:30 PM
3RD AND 6TH HOURS:	Sundays	9:00 AM
DIVINE LITURGY:	Sundays	9:30 AM
	Weekday Feast Days	10:00 AM

www.stvlads.com

PASTOR:	Rt. Rev. Fr. Taras Krochak	403-241-7742 / 403-264-3437
ASSOCIATE PASTOR:	Rev. Fr. Dr. Timothy Chrapko	403-453-5407 / 403-264-3437
PARISH COUNCIL PRESIDENT:	Joan Popowich	403-932-7724 / 403-264-3437
CULTURAL CENTRE:	Michele Faryna	403-264-3437 / 403-264-3437

НЕДІЛЯ 29-ГО КВІТНЯ, 2018 Р.Б.

4-ТА НЕДІЛЯ ПАСХИ
НЕДІЛЯ ПРО РОЗСЛАБЛЕНОГО

ПРАВЕДНОЇ ТАВІФИ (І); І СВЯТИХ МУЧЕНИЦЬ АГАПІЇ, ІРИНИ І ХИОНІЇ (304). ГОЛОС 3-ІЙ. АПОСТОЛ: ДІЇ 9:32-42 [ЗАЧАЛО 23]. ЄВАНГЕЛІЯ: ІН. 5:1-15 [ЗАЧАЛО 14]

Початок Літургії: Священик: Благословенне Царство Отця, і Сина, і Святого Духа і нині, і повсякчас, і на віки віків.

Вірні: Амінь.

Священик: Христос Воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. *(1 раз)*

Вірні: Христос Воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. *(1 раз)*

Священик: Христос Воскрес із мертвих, смертю смерть подолав…

Вірні: …і тим, що в гробах, життя дарував.

Тропар – Голос 3: Нехай веселяться небесні, нехай радуються земні, бо сотворив державу силою Своєю Господь, подолав смертю смерть, первістком мертвих став, із безодні аду визволив нас і подав світові велику милість.

Слава Отцю, і Сину, і Святому Духові.

Кондак – Голос 3: Душу мою, Господи, гріхами всілякими і безглуздими діяннями тяжко розслаблену, воздвигни Божественним Твоїм заступництвом, як колись і розслабленого підняв єси, щоб я, спасенний, взивав до Тебе: Милосердний Христе,

SUNDAY, APRIL 29, 2018

4TH SUNDAY OF PASCHA
SUNDAY OF THE PARALYTIC

THE RIGHTEOUS TABITHA (I); AND THE MARTYRS: AGAPE, IRENE AND CHIONIA (304). TONE 3. EPISTLE: ACTS. 9:32-42 [BEGINNING 23]. GOSPEL: JN. 5:1-15 [BEGINNING 14]

Beginning of Liturgy: Priest: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now, and ever, and unto the ages of ages.

Faithful: Amen.

Priest: Christ is risen from the dead, trampling down death by death, and on those in the tombs, bestowing life. *(1 time)*

Faithful: Christ is risen from the dead, trampling down death by death, and on those in the tombs, bestowing life. *(1 time)*

Priest: Christ is risen from the dead, trampling down death by death.

Faithful: And on those in the tombs, bestowing life.

Tropar – Tone 3: Let the heavens rejoice. Let the earth be glad. For the Lord has shown strength with His arm. He has trampled down death by death. He has become the First-Born of the Dead. He has delivered us from the depths of hades and has granted to the world great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kondak – Tone 3: Rouse, O Lord, by Your Divine intercession, my gravely ill soul, paralyzed by many sins and misguided actions, as You once raised the Paralytic, that being saved, I may call out to You: O Compassionate Christ, glory to Your pow-

слава владі Твоїй.

І нині, і повсякчас, і на віки віків. Амінь.

Кондак Пасхи – Голос 8: Хоч і до гробу зійшов єси, Безсмертний, проте пекельну переміг Ти силу, і воскрес єси, як переможець, Христе Боже, що Жонам-Мироносицям сказав: Радуйтеся! І спокій дарував Твоїм апостолам, а впавшим подав воскресіння.

Прокимен – Голос 1-ий: Милість Твоя, Господи, нехай буде над нами, бо ми вповаємо на Тебе.

Стих: Радуйтеся праведні в Господі, праведним подобає похвала!

(Діянь 9:32-42) Тими днями... Сталося, як Петро всіх обходив, то прибув і до святих, що мешкали в Лідді. Знайшов же він там чоловіка одного, на ймення Еней, що на ліжку лежав вісім років, він розслаблений був. І промовив до нього Петро: Енею, тебе вздоровляє Ісус Христос. Уставай, і постели собі сам! І той зараз устав. І його оглядали усі, хто мешкав у Лідді й Сароні, які навернулися до Господа. А в Йоппії була одна учениця, на ймення Тавіта, що в перекладі Сарною зветься. Вона повна була добрих вчинків та милостині, що чинила. І трапилося тими днями, що вона занедужала й умерла. Обмили ж її й поклали в горниці. А що Лідда лежить недалеко Йоппії, то учні, прочувши, що в ній пробуває Петро, послали до нього двох мужів, що благали: Не гайся прибути до нас! І, вставши Петро, пішов із ними. А коли він прибув, то ввели його в горницю. І обступили його всі вдовиці, плачучи та показуючи йому сукні й плащі, що їх Сарна робила, як із ними була. Петро ж із кімнати всіх випровадив, і, ставши навколішки, помолився,

er.

Both now, and ever, and to the ages of ages. Amen.

Paschal Kondak – Tone 8: You did descend into the tomb, O Immortal One and destroyed the power of hades. You did arise as victor, O Christ God, proclaiming to the Myrrh-Bearing Women: Rejoice! You granted peace to Your Apostles and bestowed resurrection upon the fallen.

Prokeimenon – 1st Tone: Let Your mercy, O Lord, be upon us for we place our hope in You.

Verse: Rejoice in the Lord, you righteous; praise befits the righteous!

(Acts 9:32-42) In those days... As Peter went about to all of them, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him: Aeneas, Jesus Christ heals you; rise and make your bed. And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: Please come to us without delay. So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he

і, звернувшись до тіла, промовив: Тавіто, вставай! А вона свої очі розплющила, і сіла, уздрівши Петра. Він же руку подав їй, і підвів її, і закликав святих і вдовиць, та й поставив живою її. А це стало відоме по цілій Йоппії, і багатохто в Господа ввірували.

Алилуя – Голос 5-ий: Милості Твої, Господи, повік оспівуватиму, з роду в рід оповім істину Твою устами моїми.

Стих: Бо Ти сказав: Повік збудується милість, на небесах утвердиться Істина Твоя.

(Ін. 5:1-15) Одного разу було юдейське Свято, і до Єрусалиму прийшов Ісус. А в Єрусалимі, біля брами Овечої, є купальня, Віфесда по -єврейському зветься, що мала п'ять ґанків. У них лежало багато слабих, сліпих, кривих, сухих, що чекали, щоб воду порушено. Бо Ангол Господній часами спускавсь до купальні, і порушував воду, і хто перший улазив, як воду порушено, той здоровим ставав, хоч би яку мав хворобу. А був там один чоловік, що тридцять і вісім років був недужим. Як Ісус його вгледів, що лежить, та, відаючи, що багато він часу слабує, говорить до нього: Хочеш бути здоровим? Відповів Йому хворий: Пане, я не маю людини, щоб вона, як порушено воду, до купальні всадила мене. А коли я приходжу, то передо мною вже інший улазить. Говорить до нього Ісус: Уставай, візьми ложе своє та й ходи! І зараз одужав оцей чоловік, і взяв ложе своє та й ходив. Того ж дня субота була, тому то сказали юдеї вздоровленому: Є субота, і не годиться тобі брати ложа свого. А він відповів їм: Хто мене вздоровив, Той до мене сказав: Візьми ложе своє та й ходи. А вони

said: Tabitha, rise. And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Alleluia – 5th Tone: I will sing of Your mercies forever, O Lord, I will declare Your truth with my lips from generation to generation.

Verse: For You said: Mercy will be established forever; My Truth will be fixed in the heavens.

(Jn. 5:1-15) At that time there was a Jewish Feast, and Jesus came to Jerusalem. There is a pool at the Sheep Gate in Jerusalem, which is called in Hebrew Bethesda, having five porches. In these lay a great multitude of those who were sick, the blind, lame, withered, waiting for the moving of the water. For an angel of the Lord went down at a certain time into the pool and troubled the water. Then whoever first stepped in after the troubling of the water was made whole of whatever disease he had. And a certain man was there, who had an infirmity thirty-eight years. When Jesus saw him lying there, and knowing that he had had been ill for a long time, He said to him: Do you desire to be made whole? The infirm man answered Him: Sir, when the water is troubled, I have no one to put me into the pool. But while I am coming, another steps down before me. Jesus says to him: Rise, take up your bed and walk. And immediately the man was made whole and took up his bed and walked. And it was a sabbath on that day. Therefore the Jews said to him who had been healed: It is the sabbath. It is not lawful for you to take up the bed. He answered them: He who made me whole said to me: Take up your

запитали його: Хто Той Чоловік, що до тебе сказав: Візьми ложе своє та й ходи? Та не знав уздоровлений, Хто то Він, бо Ісус ухилився від народу, що був на тім місці. Після того Ісус стрів у храмі його, та й промовив до нього: Ось видужав ти. Не гріши ж уже більше, щоб не сталось тобі чого гіршого! Чоловік же пішов і юдеям звістив, що Той, Хто вздоровив його, то Ісус.

Задостойник: Ангел звістив Благодатній: Чистая Діво, радуйся, і ще раз кажу: Радуйся! Твій Син воскрес на третій день із гробу і мертвих воздвигнув; люди, веселіться!

Ірмос: Світися, світися, Новий Єрусалиме, слава бо Господня над Тобою зійшла. Радій нині й веселися, Сіоне, а Ти, Чистая, красуйся, Богородице, бо Воскрес Народжений Тобою.

Причасники: Тіло Христове прийміте, і Джерела безсмертного споживіте.

Хваліте Господа з небес, хваліте Його во вишніх. Алилуя, Алилуя, Алилуя.

Замість "Ми бачили Світло Істинне ..." – співаємо: Христос Воскрес із мертвих... *(1 раз)*

На виголос священика – "Слава Тобі, Христе Боже..." – співаємо: Христос Воскрес із мертвих... *(3 рази.)*

І священик виголошує звичайний відпуст недільний.

bed and walk. Then they asked him: Who is the man who said to you: Take up your bed and walk? And he did not know Him who had cured him, for Jesus had moved away, and a crowd grew in the place. Afterward Jesus found him in the temple and said to him: Behold, you are made whole. Sin no more lest a worse thing come to you. The man departed and told the Jews that it was Jesus who had made him whole.

Instead of "It Is Truly Worthy": The angel cried to the Lady Full of Grace: Rejoice, Pure Virgin. Again, I say: Rejoice! Your Son is risen on the third day from the tomb, and He has raised up all the dead: Rejoice, all you people!

Irmos: Shine forth, Shine forth, O New Jerusalem, for the Glory of the Lord has shone upon you. Exult now and be glad O Zion, and rejoice, O pure Theotokos, in the Rising of the One born of you.

Communion Verses: Receive the Body of Christ; and taste the Fountain of Immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia.

Instead of "We have seen the True Light..." – we sing: Christ is risen from the dead... *(1 time)*

After the priest intones – "Glory to You, O Christ our God..." – we sing: Christ is risen from the dead... *(3 times.)*

The priest intones the regular Sunday Dismissal.

ПОРЯДОК БОГОСЛУЖІНЬ

Субота, 5-го травня - Проводи (Mountainview і Eden Brook) о год. 11:00 рано.
Субота, 5-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 6-го травня - Св. Літургія о год. 9:30 рано.
Неділя, 6-го травня - Проводи (Queen's Park) о год. 1:00 пополудні.
Субота, 12-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 13-го травня - Св. Літургія о год. 9:30 рано.
Середа, 16-го травня - Вознесіння Господнє - Вечірня з Літією - о год. 6:30 вечора.
Четвер, 17-го травня - Вознесіння Господнє - Св. Літургія - о год.10:00 рано.
Субота, 19-го травня - Вечірня й Сповідь—о год. 6:30 вечора.
Неділя, 20-го травня - Св. Літургія - о год. 9:30 рано.
Субота, 26-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 27-го травня - П'ЯТИДЕСЯТНИЦЯ - Св. Літургія о год. 9:30 рано.

ОГОЛОШЕНЬ

«По всій землі лунає голос їх і до краю вселеної слова їх»
(Прокимен – Голос 8) *100-річчя*
Української Православної Церкви Канади
1918-2018

ПРИМІТКА ЩОДО СВ. ПРИЧАСТЯ – Св. Православна Церква розуміє Причастя, як повну спільність у духовному житті, приналежність до одного віросповідання, і що можуть приймати Св. Причастя тільки ті, хто є членами Православної Церкви, і які належно підготували себе до цього через молитву, піст і нещодавню Сповідь. Після отримання Святого Причастя, ми повинні залишатися в церкві до завершення Літургії. Наше спілкування починається після того, як ми поцілуємо Хрест і отримаємо просфору (Антидор - яку можуть брати усі присутні). Якщо у вас є питання, щодо вищої примітки, або якщо ви хотіли б стати членом Православної Церкви, будь ласка, звертайтеся до о. Тараса або о. Тимофія.

НАСТУПНІ ЗБОРИ МІСЦЕВОГО ВІДДІЛУ С.У.К. відбудуться в неділю 29-го квітня **(сьогодні)** зараз після Св. Літургії. Ласкаво просимо, щоб усі члени цього відділу прибули на ці збори!

НАСТУПНІ ЗБОРИ МІСЦЕВОГО ВІДДІЛУ ОРДЕННУ СВ. АНДРЕЯ відбудуться в неділю 29-го квітня **(сьогодні)** після Св. Літургії. Ласкаво просимо, щоб усі члени цього відділу прибули на ці збори!

DIVINE SERVICES

Saturday, May 5 - Provody (Graveside Processions - Mountainview & Eden Brook) - 11:00 AM.

Saturday, May 5 - Vespers and Confession - 6:30 PM.
Sunday, May 6 - Divine Liturgy 9:30 AM.
Sunday, May 6 - Provody (Graveside Processions - Queen's Park Cemetery) - 1:00 PM.
Saturday, May 12 - Vespers and Confession - 6:30 PM.
Sunday, May 13 - Divine Liturgy 9:30 AM.
Wednesday, May 16 - Ascension of the Lord - Vespers & Litia - 6:30 PM.
Thursday, May 17 - Ascension of the Lord - Divine Liturgy at 10:00 AM.
Saturday, May 19 - Vespers and Confession - 6:30 PM.
Sunday, May 20 - Divine Liturgy 9:30 AM.
Saturday, May 26 - Vespers and Confession - 6:30 PM.
Sunday, May 27 - Divine Liturgy 9:30 AM.

ANNOUNCEMENTS

"Their voice resounds throughout the whole world and their words to the ends of the universe" (Prokeimenon – Tone 8)
100th Anniversary Ukrainian Orthodox Church of Canada
1918-2018

A NOTE REGARDING COMMUNION – The Holy Orthodox Church understands Communion to mean that we have all things in common, sharing an identical Faith, and only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. Following reception of Holy Communion, we should stay in the church until the conclusion of the Liturgy. Our fellowship begins after we venerate the Cross and receive the Blessed Bread (Antidoron - of which all may partake). If you have questions concerning the above, or if you would like to become a member of the Orthodox Church, please feel free to speak with Fr. Taras or Fr. Timothy.

FR. TIMOTHY IS SERVING IN RED DEER TODAY.

NOTE: Coffee Hour will be held in the Lower Hall of the lower level of our Cultural Centre today.

THE NEXT MEETING OF THE LOCAL UWAC BRANCH will be held on Sunday April 29th in the Golden Agers Room after the Liturgy. Please note the date change. Members and non members try to attend. Thanks—Ethel

THE NEXT ORDER OF ST. ANDREW GENERAL MEETING will be held on Sunday, April 29 **(today—postponed from the previous Sunday)** following the Divine Liturgy. All Order members are encouraged to attend this meeting.

AN EXPRESSION OF SINCEREST APPRECIATION IS ALSO EXTENDED TO everyone who contributed generously to our congregation's recent Paschal Charity Appeal! Thank you very much for considering those in need of our love and help during the

Paschal Season which is the Season of Grace. May the supreme love of our Risen Lord, God and Saviour Jesus Christ, as expressed in His life, suffering, death and Glorious Resurrection, bless each and every one of you for your generosity!

A SINCERE THANK YOU: We extend our sincerest appreciation to the local UWAC branch for preparing a delicious Communal Paschal Breakfast which was enjoyed by all following Thomas Sunday Liturgy—on Sunday, April 15. Thank you for all of your efforts in making this meal annually available to us on that special day!

SUNDAY COFFEE HOUR

The following people have graciously volunteered to be our hosts and volunteers for Coffee Hour for:

April 29 – Victoria Panchuk & Julia Trischuk

May 6 – Donna Romanchuk & Alyson Zwack

May 13 – **Mother's Day**

May 20 – Carlanne Poli-Huber & Brenda Zubkow

May 27 – Lydia Scratch & Christie Teterenko

We sincerely thank our Coffee Hour hosts and volunteers for providing us with this expression of congregational hospitality and the opportunity for extended Christian fellowship! God bless you for your generosity and hospitality!

ST. VLADIMIR'S UKRAINIAN ORTHODOX PARISH COUNCIL is looking for volunteers to act on a committee to plan and organize a St. Vladimir's celebration event this year for the 100th anniversary of the Ukrainian Orthodox Church of Canada. For additional information, please contact Joan at 403-932-7724 or jrpopowichdv@xplornet.com by Sunday, May 6, 2018.

EXTRAORDINARY SOBOR IN CELEBRATION OF THE 100TH ANNIVERSARY OF THE UKRAINIAN ORTHODOX CHURCH OF CANADA: St. Vladimir's Ukrainian Orthodox Sobor is currently taking applicants to represent the parish at the Ukrainian Orthodox Church of Canada Extraordinary SOBOR in Saskatoon, SK August 9-12, 2018. All applications will be subject to ratification by the parish membership at a special general meeting. All applicants must be members in good standing of St. Vladimir's Sobor. Those members who are ratified will be responsible for their own travel expenses and accommodations with the possibility of a tax receipt as a donation in lieu. If you are interested in attending this special SOBOR, please contact Fr. Taras krochakt@shaw.ca or 403-241-7742. For more information of the Extraordinary Sobor please visit www.uocc.ca

UKRAINIAN ORTHODOX CHURCH OF CANADA FOUNDATION (UOCCF) GRANT: St. Vladimir's Ukrainian Orthodox Congregation is pleased to announce that the UOCCF has reviewed our application for a grant in support of the Southern Alberta Mission Project. The UOCCF has graciously provided our congregation with a grant of $5,000.00 to financially support our Southern Alberta Mission Project. St. Vladimir's Ukrainian Orthodox Congregation expresses its sincerest gratitude to the UOCCF for its gener-

ous and continued support of the Southern Alberta Mission Project!

APPLICANTS FOR CAMP DIRECTOR AND COUNSELORS: The Camp Barvnok Society is currently seeking applicants to serve as the Camp Director and Camp Counselors for our 2018 summer camp session. If you are interested, please contact us. We would like to hear from you. Please apply with a cover letter, resume and 2 references by emailing them to the following: programs@barvnok.com If you have any questions please email them to the above or call: Ronald Bayda (Camp Barvnok Society President) 780-903-6852.

SINCEREST GREETINGS ARE EXTENDED TO: Peter Sudyk who recently celebrated his birthday. May the Lord bless him with good health and grant him Many Years – На Многі Літа!

NOTE—BIRTHDAY AND ANNIVERSARY GREETINGS: If you wish to have your Birthday or Anniversary **included in or removed** from the weekly announcements, please inform Fr. Taras of your request.

SOUTHERN ALBERTA MISSION PROJECT (SAMP): St. Vladimir's Ukrainian Orthodox Sobor sincerely thanks everyone who generously contributed to the Southern Alberta Mission Project in the past and humbly requests your continued support of this most worthy project by voluntarily donating $75/member in support of this important work of the Church. If you wish to donate to this project, please indicate on your offering envelope that this is a donation to the Southern Alberta Mission Project (SAMP) in order that the congregation may track the progress of this program.

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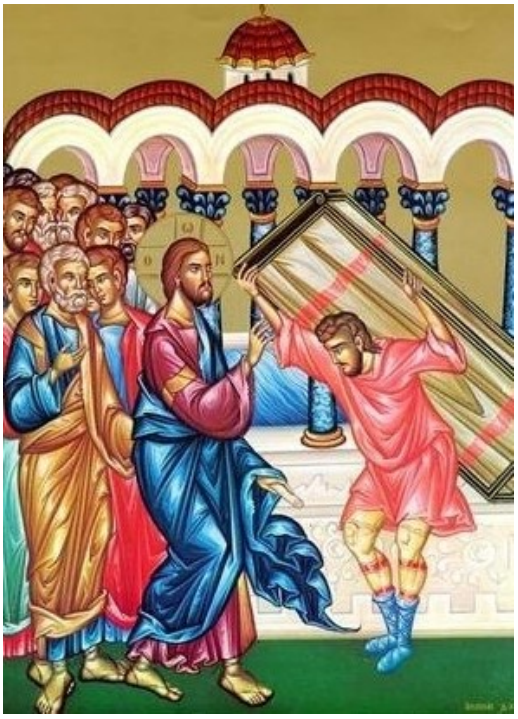
STATEMENT OF THE PERMANENT CONFERENCE
OF UKRAINIAN ORTHODOX BISHOPS BEYOND THE BORDERS OF UKRAINE

To the Venerable Clergy, Clergy, Monastics and Faithful of our Holy Ukrainian Orthodox Church in Diaspora:

CHRIST IS RISEN! INDEED HE IS RISEN!



We write to you all having been informed about recent events in Ukraine surrounding the life of the Ukrainian Orthodox Church. If you have not yet heard or read anything about these events, which are filling the social websites and media in and beyond Ukraine, we hereby inform you that the President of Ukraine met in a day-long audience with His All-Holiness, the Ecumenical Patriarch of Constantinople, Bartholomew I, on Bright Monday – 9 April 2018. The result of this meeting was the beginning of the Patriarchate's long-awaited consideration of Autocephaly for the Ukrainian Orthodox Church of Ukraine.

Upon his return to Ukraine, President Poroshenko immediately began the process of rallying the hierarchs of the Ukrainian Orthodox jurisdictions in Ukraine and the Verkhovna Rada (Ukrainian Parliament). All the hierarchs of two of the three jurisdictions and the vast majority of the Rada responded to the President's emotional appeal to support the process of asking His All-Holiness Patriarch Bartholomew and the Holy Synod of Constantinople to move forward with the process of granting a Tomos of Autocephaly to the Church in Ukraine, which has for 1030 years been the canonical territory of the Patriarchate of Constantinople, since 988 when our nation was baptized and confirmed into the Holy Orthodox Faith.

Not even under 332 years of non-canonical and often tortuous subjugation to a foreign Orthodox patriarchate could the faithful of Ukraine be convinced that they did not belong to the authority of the Ecumenical Patriarchate. This is simple history, as documented by generations of Patriarchs and Synods of Constantinople, which never abandoned its canonical rights and privileges in Ukraine.

The Ecumenical Patriarchate, through releases on its own website and through the media has confirmed that the process of considering the Autocephalous status of the Church of Ukraine has begun, which will continue through the next meeting of the Holy Synod to be held in May.

President Poroshenko in all his public appearances and statements about these current events has been incredibly enthusiastic about the possibility of the Ukrainian Orthodox Church of Ukraine being granted even by the 1030thanniversary in July 2018 of the Baptism of Ukraine into the Orthodox Faith in 988 by Equal-to-the-Apostles, Great Prince Volodymyr.

The Permanent Conference of Ukrainian Orthodox Bishops Beyond the Borders of Ukraine has written a strong letter of support for the actions being taken by His All-

Holiness and the Holy Synod of Constantinople regarding the possible granting of a Tomos of Autocephaly to the Ukrainian Church. We have assured His All-Holiness of the unceasing prayers of not only the hierarchs, but also the millions of Ukrainian Orthodox clergy and faithful in and beyond the borders of Ukraine, for him personally during this process.

We invite our faithful to join us in this prayer:

PRAYER FOR THE UNIFICATION OF THE UKRAINIAN ORTHODOX CHURCH

"O Lord our God, You can see, as the invisible and visible enemies divided the Ukrainian Orthodox Church, and with it all Ukrainian people. Help us to promote the unification of Ukrainian Orthodoxy into a single Church, putting the cornerstone of apostolic rule that orders us to know that every nation, and among them the Ukrainian people, must have its first hierarch.

O Lord, inspire our separated brethren, so that they will unite around the Throne of Kyiv into a single Church and that Christian love would prevail among all of us, because You said: "By this everyone will know that you are My disciples, if you love one another".

Look upon us, O Lord, the Lover of All Mankind, and do not punish us for our iniquities, voluntary and involuntary, committed in knowledge and in ignorance. Let us have true love amongst us, forgive us our trespasses and do not remember our transgressions.

O Great and Merciful Master, protect and preserve Ukraine from those who encroach on its independence and desires to divide it, as You have always protected the Christian countries. Allow a single Ukrainian Orthodox Church be a strong spiritual foundation for an indivisible Ukraine and the unity of our people, let her enemies be scattered and let peace, harmony and unity prevail in us.

O Lord, You said: "For without Me you can do nothing". Hear, O God, the prayer of Your faithful and bless the initiated matter of the unity of the Orthodox into a single Church of Ukraine lead to its successful conclusion. To His All-Holiness, Patriarch Bartholomew, the Ukrainian Orthodox Hierarchs, the President, the Verkhovna Rada and to all those who strive unto this end, send wisdom and the inspiration of Your Holy Spirit, and may the good cause of the recognition of the Ukrainian Church be brought to a prompt conclusion. For You have mercy and save us, O our God, and unto You we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto the ages of ages. Amen.

With Archpastoral Blessings,

***+YURIJ,** Metropolitan of the Ukrainian Orthodox Church of Canada; **+ANTONY,** Metropolitan of the Ukrainian Orthodox Church of the USA and Diaspora; **+JEREMIAH,** Archbishop of the Ukrainian Orthodox Eparchies of Brazil and South America; **+DANIEL,** Archbishop of the Ukrainian Orthodox Church of the USA and Western Europe; **+ILARION,** Bishop of the Ukrainian Orthodox Church of Canada; and **+ANDRIY,** Bishop of the Ukrainian Orthodox Church of Canada*

May 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Orthodoxy 101 7:00 pm Calgary	4	5 Provody - Mountainview & Eden Brook Cemeteries 11:00 am Calgary Vespers 6:00 pm Lethbridge & 6:30 pm Calgary
6 Liturgy 9:30 am Calgary Liturgy & Provody 10:00 am Lethbridge Provody Queen's Park 1:00 pm Calgary	7	8	9	10 Orthodoxy 101 7:00 pm Calgary	11 Western Eparchy Youth Retreat	12 Spring Clean-up 8:00 am Calgary Vespers 6:30 pm Calgary
13 Mother's Day Liturgy 9:30 am Calgary W E Youth Retreat	14	15	16 Vespers & Litia 6:30 pm Calgary	17 Ascension of Christ Liturgy 10:00 am Calgary	18	19 Vespers 5:00 pm Red Deer & 6:30 pm Calgary
20 Liturgy 9:30 am Calgary Liturgy 10:00 am Red Deer	21 Victoria Day	22	23 Parish Council Meeting 6:30 pm Calgary	24	25	26 Youth/Family Hike/Bike Ride 8:00 am Calgary Vespers & Litia 6:00 pm Lethbridge & 6:30 pm Calgary
27 Pentecost Liturgy 9:30 am Calgary Order of St. Andrew Pie & Ice Cream Calgary Temple Patron Feast Day Liturgy 10:00 am Lethbridge	28	29	30	31		Shaded Days—Denote Fasting Days