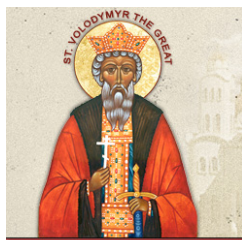


**УКРАЇНСЬКИ
Й
ПРАВОСЛАВНИ
Й СОБОР**

**СВ.
ВОЛОДИМИРА**
404 Meredith Rd. N.E.

Calgary, AB T2E 5A6



**ST.
VLADIMIR'S
UKRAINIAN
ORTHODOX**

SOBOR
404 Meredith Rd. N.E.
Calgary, AB T2E 5A6



Sunday, September 1, 2019

Vespers/Confession: Saturdays & Eve of Feasts 6:00pm
3rd & 6th Hour: Sundays 9:00am
Divine Liturgy: Sunday 9:30am
Weekday Feasts: 10:00am

www.st.vlads.com

Parish Priest:

Parish Council President:
Cultural Center

Fr. Patrick Yamniuk

Lorne Calkins
Michele Faryna

403-264-3437/780-239-4622

403-278-0822/403-264-3437

403-264-3437

11th Sunday after Pentecost

Martyr Andrew Stratlates & 2593 soldiers with him in Cilicia (3rd c.) Martyrs Timothy Agapius & Thecla of Palestine (304) Tone 2. 1 Cor 9:2-12, Matt. 18:23-35.

Troparion of the Resurrection - Tone 2: When You descended to death, O Life immortal, You destroyed hades with the lightening of Your divinity. And when from the depths You raised the dead, all the powers of heaven cried out: O Giver of life, Christ our God, glory to You.

Glory to the Father, and to the Son and to the Holy Spirit.

Kontakion of the Resurrection - Tone 2: You arose from the tomb almighty Saviour, and hades was terrified on beholding the wonder, and the dead arose and creation seeing this, rejoices with You, and Adam is joyful, and the world, O my Saviour, praises You forever.

Both now, and ever, and unto the ages of ages. Amen.

Theotokion - Tone 2: Your mysteries surpass all human understanding, O most glorious Theotokos: For stamped with the seal of purity and Your virginity intact, You are unquestionably known to be the Mother who gave birth to the true God. Therefore, pray for the salvation of our souls.

Prokeimenon - Tone 1 (Psalm 117:14, 18): The Lord is my strength and my song, and He has become my salvation.

Verse: With chastisement the Lord has chastened me, but He has not given me over to death.

1 Cor 9: 2-12 -

Brethren! If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defence to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk? Do I say this on human authority? Does not the law also say the same? For it is written in the law of Moses, 'You shall not muzzle an ox while it is treading out the grain.' Is it for oxen that God is concerned? Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever ploughs should plough in hope and whoever threshes should thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Alleluia - Tone 2 (Psalm 19:2, 10): May the Lord hear you in the day of affliction, may the name of the God of Jacob defend you.

Verse: Lord, save the king and harken unto us on the day we call upon You.

Matt. 18:23-35

The Lord told this parable ‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents[a] was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over

to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Communion Verse: Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia.

A note regarding Holy Communion: The Holy Orthodox Church understands Communion to mean that we have all things in common, sharing an identical Faith, and only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. If you have questions concerning the above, or if you would like to become a member of the Orthodox Church, please feel free to speak with Fr. Patrick.

ANNOUNCEMENTS

PARISH PRIEST CONTACT INFO - Starting September 1, 2019, Fr. Patrick Yamniuk will commence his assignment as parish priest of St. Vladimir's Ukrainian Orthodox Sobor in Calgary. Should you need to reach Fr. Patrick, his contact info is as follows: 780-483-2817 (Home) or, 780-239-4622 (cell).

PASTORAL EMERGENCY CONTACT: Fr. Patrick Yamniuk will be commuting from Edmonton until renovations to the manse are completed. Should a pastoral emergency arise. St. Vladimir's Parishioners are asked to contact Fr, Peter Rougas of St. Demitrios Greek Orthodox Church @ 403-249-8876.

CHURCH NEW YEAR: St. Vladimir's Ukrainian Orthodox Sobor cordially invites all of its members, adherents and guests to Brunch on the occasion of the beginning of the New Church and School Year on Sunday, September 8th immediately following the Divine Liturgy. This is also an opportunity to meet Fr. Patrick and Dobr. Kathy! We look forward to seeing all of you there!

SUNDAY SCHOOL REGISTRATION for this fall will take place during coffee fellowship on Sunday, September 8th and Sunday, September 15. Please find Joanna Calkins to get your registration form.

SUNDAY SCHOOL REGISTRATION AND TALENT SHOW will take place during the beginning of the church year pancake breakfast on Sunday, September 8th.

SUNDAY SCHOOL CLASSES will begin on Sunday, September 22. Classes take place after church in the church basement during coffee fellowship.

TEACHERS WANTED We are seeking two or three individuals interested in teaching Sunday School beginning September 22. If you are interested, please contact Joanna Calkins at 403-278-0822.

THE ORDER OF ST. ANDREW will hold a meeting of its members following coffee hour next Sunday September 8th. All members are requested to attend

ORTHODOX WOMEN'S RETREAT: Sept 13 to 15, 2019.
Spiritual Refreshment & Growth in the Foothills.

Register soon! Spaces are going fast!

A topic long asked for: INCARNATING CHRIST IN OUR
WORLD an Exercise in Martyrdom.

Speaker: Abbot Tryphon from All Merciful Saviour
Monastery, WA USA

Registration Contact: Joan Popowich 403-932-7724
[jrpopowichdv@xplornet.com](mailto:jropowichdv@xplornet.com) Registration forms available
on: www.stvlads.com

THE 95TH ANNIVERSARY EDITION OF VISNYK is now
available for download. The UOCC has decided to try this
electronic format. Please visit our website @
www.stvlads.com and click on the link on our main page.